A NEWE Reuenge for an olde Grudge.

Lately sette forth by I. H.

VVho buildeth not vpon sure grounde,
hath often beene, and now is founde
A losse of time, a vaine expence,
Thus saith Goddes worde.
An ouerthrowe of his pretence.
Thankes to the Lorde.

Imprinted at London by Henry Wykes, for Frances Coldocke.

To the Reader.



For asmuche as we are taught in the firste of Iosua, *that in the booke of* God *we should recorde day and night: and also be circumspecte to doo accordyng to the same, that our wayes might prosper: so assuredly, they that in that sort trauell, and make therof a willinge exercise, shall finde therin such Felicitie, such fruitefulnes, and com-*

forte, as I (oh Christian Reader) am not with my penne able to expresse: for in the Scriptures is wealth to be founde for those that be in miserie: helth for such as be sicke: lighte to expell darkenesse: comfort to those that be afflicted: in extreme perill, present preseruation: and for the defence and sauegarde of suche as are of the householde of Faithe, there is also to be fownde bothe

both armour and weapo, to wage battel with that auncient enemie Satan: of whom as the sacred Scripeures make mention, to haue beene euen from the beginninge an vtter enemie to Christ, his Gospell, and professours of the same: and sekinge in sundrie wise, through his subtelnie to supuert the, whome although the glorious God at no time leaueth vndefended, yet the greater confusion

and ſhame of that ſubtile Serpent, yet for al that ſeaceth he not ſtill to ſtirre vp his Helliſh armie, continually to make new attemptes to trouble and aſſayle the flocke and famelie of the Faithfull: and that onely as muche as in them is, to ſuppreſſe and darken the light of the glorious Goſpel of our Sauiour Ieſus Chriſte, which comfortablie ſhineth amongſt vs, which through

Chriſte

Chriſte wee haue receiued, whiche we now enioye, and are partakers of (to God be thãkes therfore) who graũt the ſame a free paſſage thorough the whole worlde, to the more magnifiynge of his mightie name, the cõtinuall comforte of his Church, and vtter deſtruction of the enemies and aduerſaries of the ſame, For euer. Amen.

To the Reader.

Christe wee have received,
who be we now more, and
are partakers of (to God be
thanks therfore) who graunt
the same a free passage tho-
rough the whole worlde, to
the more magnifying of his
mighty name, the continuall
comforte of his Church, and
utter defyaunce of the ene-
mies and aduersaries of the
same, For ever. Amen.

A newe Reuenge for an olde Grudge.



not then, I say, wanted among an in-
numerable route of deadly enemies,
one Satanicall souldiour, whiche hath
euer shewed him selfe more stouter
then others: more wickedly bent then
the rest: more puffed vp in pryde: more
desyrous by defacinge the trueth, to ad-
uaunce [illegible] honour, in the behalfe
of his [illegible], and to thunder out
threatninges against Christe and his
Congregation, wherof examples in
the Scriptures we haue many, as of
Herode, Pharao & many [illegible] more:
amongest the whiche I specially note
the great Golliah, that presumptuous
Philistine, who so proudely [illegible]
him selfe against the Israelites, hauing
according as the Scriptures [illegible]
[illegible] helmet of brasse [illegible]
[illegible] his [illegible] on
his shoulder, his sworde by his side
and in his hand [illegible]
[illegible]
[illegible]
of his person, [illegible]

wour, and force of his weapons, should be suche a terrour to them, as that it shoulde vtterly abashe, and discourage the hole Campe to encounter with him, did therefore offer hym and aduaunce hym selfe before the whole hoste of the Israelites, makyng there a challenge to fight with any one that might be appointed from amongst them. But behelde now I praye you, howe this ambitious Philistine bearyng bolde of his strength and buildyngs vpon his owne might, and despisyng the God of Israell, whose the victorie is of any cause that he woulde in the defence of his people and that by little Dauid, whom for the tendernesse of his stature, & vnripenesse of his yeres, Goliah to be greatly scorned that he should encounter withall, as thoughe with him, the Israelites had chosen forth vnto them a champion, to be much pitied for his youth, and tender yeares, and not for any force, or strength of body, whereby he

sith

fore

flie, they haue left the fielde, to God be thankes therefore. But beholde now a newe broyle, and according to the saynge of Ecclesiastes. The thyng that hath bene cometh to passe agayne. And the thyng that hath bene done, is done agayne, for euē so is there now fought A newe Reuenge for an olde Grudge. See now I praye you the practise and deuice of the Deuill, who, as he alwayes hath bene a manquellar, & from the beginnyng a delighter in destruction, so nowe with his drommes of defiance, hath he stricken vp a newe larum: an other fielde is pitched, the enemies be armed, ye they haue bente their ordenaunce against the campe of the Christians: harke, they shote, ah and heare ye not what a noyse their gunnes make? see howe the pellets flie through the Christian campe. For who doth not behold the Papistes nowe, howe in place of the Philistines, they warre agaynst the Israelites, howe haue this cursed crewe, of late by heapes, dispersed

Eccles. 1.

sporled abyade theyr detestable, blas-
phemious, rebellious, and contentious
bookes; in the whiche is most manifest-
ly apparant, how they, settyng a parte
all shame, neglect theyr obedience to
theyr pastors, despise the truthe, and
beynge voyde of the feare and grace of
God, seeke by all meanes possible howe
to blemishe and deface the inuincible
veritie of our Lorde, and Sauiour Je-
sus Christe: whyche although by the
malice of Satan, they of late did, and
now againe woulde darken, yet neuer
shall be able to extinguishe & put it out:
yet cease they not, slithely to spoile out
theire owne shame, with the battery of
theire bookes, so burnished with blas-
phemy, and so lewdly enterlaced with
lothesome and loude lies, as they are
detestly to be banished, and not to be
suffered in any Christian Congrega-
tion, yet suche is their follie, and fu-
rious frantike, and their hartes so in-
wardly fretted with deadly rancour,
that they nothynge regarde nor consi-

der

der the Counsell of the holy Ghost, pi-
ously liuth, that the wounde shal speed- VViſedo. 1.
ly heale, I beseech the Louder. But rather VViſed. 3.
despisinge the righteous, & loathyng
the Lorde, they are very straglers, and
straiers abroade, shewyng themselues
as they are, euen a miserable traine of
vacabounders, and manifeste theeues, a
careleſſe compaine voyde of godly skil:
soudioures of Satan, whose soules are
darkened, and blinded through ignō-
rance and whole malice hath so mul-
dered away their wittes, that they can
not retayne nor comprehende godly
wisdome, for hunte whereof, they seke
their owne death in the errour of their
life, and destroye themselues through
the wycked workes of their owne
handes, but their gunnes are not to be
feared, for they ordinaunce, beynge
but quill gunnes, and they shotte but
paper pellets, inflamed onely the mois-
ture of their owne malitious mindes,
bothe, euen as poyson to themselues,
returne with rebukes to their owne
shame

shame and confusion. Good Lord, what a stonie and harde hearted Captayne hath this careleſſe crue choſen them to be their Champion? Forſathe yuen M. Doctor Harding, who, now hath taken vppon him, in the place of Goliab, to ſtande at defiance with whole Iſrael: but ſuch men, ſuche maiſter: ſuch ſouldioners, ſuch Capitaine: and no marueil is it that ſuche a falſe Lautor be founde amongſt ſo great and ruffian a number, when amongeſt the xij. Apoſtles one Iudas betrayed his maiſter Chriſte: and for a ſmall ſumme of monye, hathe ſolde & deliuered him into the handes of the hie Prieſtes: But accordynge as it is ſayde, VVo to that man by vvhome the Sonne of man ſhalbe betrayed, for it had bene good for him that he had neuer bene borne, as the ende of his trauell well declared, ſythe through deſperation hanged him ſelfe, for that he had betrayed the innocent bloudde. Lo, there beholde the rewarde of an vnfaithfull ſeruant. But M. Doctor Har-

Matth. 26.

dyng

dyng hath forgotten this; he hath forgotten also whose mā he him selfe once was, he did were Christe his badge; he was clad̄e in the glitteryng garment of the glorious Gospell, and was a mē-ber of the Churche Apostolicall: but nowe he hath with Iudas forsaken his maister, and is with him become of the Churche infernall and diabolicall: for he hath refused and forsaken the wor-thie liuerie of the liuinge Lorde, and wickedly wrapped him selfe in the clouted cloke of the Lordes lothesome enemie the triple crowned tyraunte, whose mallice against the truth by no meanes can be qualified, whose insa-tiable thirste the bloud of the saīctes of God in defence of the same, can in no wise quenche nor satisfie. But M. Doctor Hardinge beynge forgetfull of Iudas his miserable ende is also as lit-tle mindefull of his owne, yet let him take heede: For the seede whiche trans- *Strach.* 10.
gresseth the commaundementes of the Lorde shalbe shamed, for who shall iu-

stisse him that sinneth against him self. and who will honour him that dishonoreth his owne soule: no, horrible is the death and end of the vnrighteous. But to procede, now is maister Doctor Harding stirred vp by the deuice of the Deuill to striue against the streame, and in euery condition euen as Goliah was, so is he likewise armed frō toppe to toe, from the head to the sole: for in place of an Helmet of brasse, he hath close buckled about his eares, the hoary head pece of Heresies: and in stede of a cote of mayle, he hath put on the coate armour of errour, he hath hangyng about his necke the shielde of shamelesnes: and for boltes of brasse he is laden with blasphemie against the truth: and for his speare he hath sharpned his cruell wrath: and thus beyng armed pointe deuice for his purpose as he thinketh, abroade he cōmeth, before the face of Israell: he braueth, he chideth, he taunteth, he threatneth, he rayleth, he is at defiance with any that dare

vvised. 2

dare come: and [illegible] no perill, but
making accompte that he hath wonne
the fielde before it be foughte, he it is
that will fighte in his holy Father the
Popes cause, with him that beareth an
head: but ye shall see the olde prouerbe
fulfilled, which is, that pryde is taken
in a nette. For beholde the Lorde li-
ueth, who as he was not forgetfull of
Israell, but deliuered them from the
Philistines, and that by the handes of
Dauid his seruaunt: by whome that
greate Goliah was ouerthrowen: so
hath the Lorde done greate thinges for Psalm. 129.
vs: ye the Lorde hath done greate
thinges for vs alredie, for euen nowe
in the defence of his Churche of En-
glande, he hath rayled vp an other,
whome he hath appointed his instru-
ment to worke his will by: and hath
made him honorable amonge the con-
gregation, a reuerent Father in God
the blessed Bishoppe of Salisburie, that
faythfull Iuell of Jesus Christe, to encoun-
ter this newe founde Philistine-Har-

dinge, and to put him to the worse: Oh mightie worke of God, a meeke spirited Lambe, to conquere a ragynge Lion: the weake to ouerthrowe the stronge, weake I saye in bodie, but sounde in soule: whose giftes in Godly knowledge surmounteth, whose ripe vnderstandinge and perfectnesse in the auncient Fathers and Doctors of the primitiue Apostolicall Churche, is singular, and in Gods booke the holy Scriptures, profounde: whereof I make the whole worlde Iudge, to whome his worthie workes are cõmitted, whiche in the same dw spreade abroade his wel deserued fame. Lo, suche a Champion hath the Lord of Hostes appointed for the defence of his Churche, who builded in harte with Gods mighte, and readie in his name to reuẽge the great blasphemie of this arrogant Papiste, marched forwarde, not with worldly pollicie, not in Armour, not with speare, and shielde, neither highe minded, nor yet with prowde lookes, but

with

with a lowlie harte, and an inuincible Faith in Jesus Christe, beynge onely furnished with the stinge of Godly zeale, wherein he puttinge the smoth stone of truthe, whiche he had chosen forth of the brooke of Goddes blessed Booke, the whiche he stingynge at the proude arrogant Papisticall Harding, hath therewith ouerthrowen him, and geuen him such a dreadful dente in his forehead, whiche is so festered that all the filthie fraternetie of that butcherly brode, and blouddie brotherhode of the Babylonicall, & Antechristian Romanistes, shall with ỹ surgerie of their Hisme, neuer be able to cure. Thus M. Doctor Harding in a piteous perplexitie and as one caste in his owne turne by beynge reproued in falcifiynge the Doctors, so euen as Dauid did Goliah, hath the worthie Iuell cut of Hardinges head with his owne sworde: wherfore well may we now saye with the Psalmist. Many a time haue thine enemies fought against vs (oh Lord) euen from Psalm. 129.

our youth vp, ye many a time haue they vexed vs from our youth vp, yet haue they not preuailed against vs, for as the Lorde God of powre hath alwaies, and at all times, preserued and deliuered his chosen Israell, from the hãdes of their enemies, so hath he now likewise stretched forth his hande vpon theyr furiousnes, and hath appointed this worthie warriour and inestimable Iuell, to be a defence for his people, who through the powre and assistance of the euer liuyng Lorde, hath thus wounded our mortal enemie, not a man, but rather a Monster, a Doctor by name, but a Deuill in harte, a reuolter from the truth, an enemie to bodie and soule, and can any man I pray you be counted more carefull and honest, then he that fighteth in the defence of the truth of Jesus Christe the onely redemer of the worlde, as this blessed Bishop hath now done. Lette Alexander and Hanyball be vsed for Warriours, Iuell in my Iudgement

hath

hath best behaued him selfe: wherefore if well doynge may worthely clayme a good reporte, then geue to Gods good Iuell our comfortable captaine his wõderfull deserued prayse, for if vertue coulde speake, woulde she not confesse that Iuell had her in full possession, and let now this question be moued I pray thee: what might this cherefull champion, this Iuell of ioye hope for, by the watchyng with, and mastering of such monster otherwise then feared thorough the loue he beareth to the flocke and famelie of the faithfull, the quietnes of the Congregation, and according to his duetie, the aduauncement of the glory of God, whose seruaunt he is, and whome he therefore hath nowe worthely serued, whereby he hath obtayned and wonne vnto him selfe the thinge he sought not for, the very gifte of God euen immortall fame, wherefore let Israell truste in the Lorde, from this time forth for euer more. and whē this ate or such other like cometh into

our mindes: let vs remember what a
Wyſed. 6. great God the Lorde is, that thus hath
weapened his Creature, to be aduen-
ged of his and our enemies, and let vs
alſo prayſe God in them by whome he
hath wrought ſuche wonders, to the
conſtante keepinge of our profeſſion
made to him in oure Baptiſme: But
ſhall we thinke it now ſufficient, that
Iuell hath geuen Hardinge his deadly
wounde: no no, more then it was that
Dauid gaue the ouerthrowe to Goliah,
who beyng conquered, we Reade that
1. Reg. 17. the men of Iſraell & Iuda: aroſe, ſhouted
and folowed then after the armie of
the Philiſtines, which fledde: and chaſed
them till they fell downe dead, and till
they came to the valley, and to the ve-
ry gates of Ackaron. Alſo the like we
Iudith. 15. Reade of that worthie woman Iudith,
who when through the mightie aſſi-
ſtance of God ſhe had made a deuition
of Holofernes head from his ſhoulders.
the Iſraelites then iſſued forth and fol-
lowed the Aſſyrians with ſounde of

Trum-

Trumpettes triumphantly, and so dis comforted them, and slewe them with the swoorde, and followed them to the vttermoste parte of their boorders. Also Paule fought not alone with the swoorde of Gods woorde, but as well the reste of the Apostles, layde aboute them with the same weapon, vppon as many as resisted the veritie. But now who almoste (but onely that woorthie Iuell) addresseth him selfe for the better easement and godly comfortyng of his Christian bretherne: wherefore (oh ye reuerent Fathers and fellow Bishops with Iuell, and also all others whome God hath made skilfull Souldiers in the handelinge of the weapon of his Woorde, and guides to his flocke) I beseche you speake all with one voyce, be ye knitte together, be ye al of one, and the same minde and meaninge with Paule: prepare your selues to the battayle: & Goliah beynge by Dauid ouerthrowne, pursue you his Souldiours with might and maine, laye about you.

downe with them, strike, lay on loade, not with materiall weapon, but with the two edged swearde of the Gospell: blow vp the trumpet of truth in Sion, that it maye sounde so shrilie in the eares of the enemies, that they maye tremble there at and be discomfited: oh furnishe Gods fortresses, double man them, replenish the pulpittes, let your tounges be talkinge, and your pennes walking, euē as dartes to perse Gods and your enemies, follow them to Lo-ren gates, whither they be fledde to hide them from the face of God, from the presence & hearynge of his worde, and from whence they dayly shote of their slaunderous shotte against you, whome God hath made to be teachers of righteousnes, shepeheardes to his flocke, Capitaynes of his campe, & gouernours of his Congregation: wherfore be carefull of the armie royall committed to your conductinge, that when the paye daie commeth, ye maye at the handes of the Kinge eternall receiue

the

the reuenger appointed for such as faithfully fulfill his holie will. To whome, and to Jesus Christe his true and onely Sonne, with the holy Ghost that sweete Comforter, three persons and one God, be all prayse and glorie world with out ende. Amen.

The wicked false reportes,
of reuenge shall neuer cease:
Nor Pharaos treyne be cleane ouerthrowne,
nor Israell liue in peace.
Nor yet bethulia haue iuste cause
to triumphe thereby,
Till God our Iudith moue with speede
to strike for Victorie.

FINIS. Q. I. S.